



# TOMORROW'S INNOVATIVE WORKFORCE IS IN OUR SCHOOLS TODAY!

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## Watford City Presenter/Facilitator Confirmation Form

*Rough Rider Center & Watford City High School Auditorium - April 13-14, 2022*

### Presenter/Facilitator Information:

|                        |  |                  |           |
|------------------------|--|------------------|-----------|
| Name:                  |  | Title:           |           |
| Company/Organization:  |  |                  |           |
| Email Address:         |  |                  |           |
| Website:               |  |                  |           |
| Physical Address:      |  | Mailing Address: |           |
| City:                  |  | State:           | Zip Code: |
| Telephone (To Publish) |  |                  |           |
| Cell Phone:            |  | Fax Number:      |           |

### Additional Presenter Information:

| Name: | Title/Company: | Email: | Phone: |
|-------|----------------|--------|--------|
|       |                |        |        |
|       |                |        |        |
|       |                |        |        |
|       |                |        |        |
|       |                |        |        |

### Session/Activity/Demonstration Information:

- Each session will host up to 25 students.
- All students will be supervised by an adult and will stay in their group throughout the day.
- Sessions are 40 minutes with 10 minutes between each session.
- There are 4 sessions during each day, plus a general session.

|   |  |
|---|--|
| Title of Session/Activity/Demonstration:  |  |
| Description of Session/Activity/Demonstration:<br><i>(a brief summary, including detailed information on any hands-on activities):</i>  |  |
| Do you want to be assigned to a classroom?<br><i>(All classrooms will be set up classroom style)</i>  |  |
| <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> I do not want a classroom, I would like <input type="text"/> feet x <input type="text"/> feet for my demonstration. |  |
| Other Information:  |  |
| Would you like to be provided with lunch?   | <input type="checkbox"/> YES <input type="checkbox"/> NO |

***See Draft Schedule Attached***

Please email completed form to Marilyn Kipp ([NDT4T-mkipp@midco.net](mailto:NDT4T-mkipp@midco.net)).  
Additional questions? Contact her 701-226-2273. Thank you!

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